

# Bannister Downs Dairy

HAND IN HAND PROJECT

## APPLICATION FOR GRANT FUNDING - COMMUNITY ACTIVITY

Date of application \_\_\_\_\_

### CONTACT INFORMATION

Name of Organisation applying for Funding \_\_\_\_\_

ABN \_\_\_\_\_

GST Registered ? YES / NO

Name of Individual Contact for this application \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Postal Address \_\_\_\_\_

### REQUIREMENT FOR FUNDING

Name of Activity \_\_\_\_\_

Date and Location \_\_\_\_\_

Total Cost of Activity \_\_\_\_\_ Grant Fund Amt Applied for \_\_\_\_\_

### COMMUNITY BENEFIT

Please attach a brief summary outlining the community benefit of the activity, including :

- Expected Number of Attendees (if relevant)
- Range of Audience (where you expect the audience/attendees to come from)
- Advertising planned for the Activity (if relevant)
- Brief History of the Activity (unless inaugural)
- Brief summary of the content of the Activity (presenters/entertainers/stands)
- Anticipated benefit to the Community

### FUNDING/SPONSORSHIP

Please attach a brief summary advising of the following in relation to funding –

- Has funding been sought from other parties?
- If so, which organisations and the amount of funding
- Has funding been successful from other parties? If yes, please detail.

## COMMITMENT TO ACKNOWLEDGE SPONSORSHIP

Please advise how the Bannister Downs Hand in Hand Project sponsorship will be acknowledged before, during and after your event -

---

---

---

---

---

---

---

---

Once you have completed your application form and attachments, please submit by either of the following ways –

### Post

**Bannister Downs Dairy – Hand in Hand Project**  
**PO Box 430**  
**Northcliffe WA 6262**

### Email

**[milk@bannisterdowns.com.au](mailto:milk@bannisterdowns.com.au)**

(attachments need to be less than 2MB)

Please see our website for next meeting date, all submissions received at Bannister Downs administration by the Friday before the next meeting will be considered in that application round.

Correspondence will be mailed out to all applications by the following Friday.